

A Feminist Political Economic Framework By Maria Riley O P

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(PDF) A Feminist Political Economic Framework | Liepollo ...

A Feminist Political Economic Framework. FPE deconstructs and reframes basic neo-liberal assumptions and in the process refocuses economic theory and constructs alternatives. It uses a political economic approach, which is “the study of society as an integrated whole.”. This approach identifies and analyzes “social relations as they relate to the economic system of production” (Drache 1978 as quoted in Bezanson and Luxton 2006, 12).

[PDF] A Feminist Political Economic Framework | Semantic ...

A Feminist Political Economic Framework **Feminist everyday political economy: Space, time, and violence** In this article, we aim to make a feminist intervention in the debates about the nature of the everyday in International Political Economy (IPE) by situating our discussion of the

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Abstract. This article develops a feminist political economy framework for analyzing employment-related geographical mobility. We emphasize the relevance of political economy studies of class, neoliberalism, and globalization as well as feminist research on the interconnectedness between paid employment and social reproduction. Overall, we make the case for attending to how class, gender, racialization and/or ethnicity, citizenship, and other forms of difference are core constitutive ...

Towards A Feminist Political Economy Framework for ...

Abstract This article develops a feminist political economy framework for analyzing employment-related geographical mobility. We emphasize the relevance of political economy studies of class, neoliberalism, and globalization as well as feminist research on the interconnectedness between paid employment and social reproduction.

Towards A Feminist Political Economy Framework for ...

Feminist political ecology is a subfield that brings feminist theory, objectives, and practices to political ecology, which is an analytical framework based on the assumption that ecological issues must be understood and analyzed in relation to political economy (and vice versa). Feminist political ecologists hold that gender is a crucial variable - in relation to class, race, and other relevant dimensions of political ecological life - in constituting access to, control over, and ...

Feminist Political Ecology - Sundberg - - Major Reference ...

Feminist political economy. We facilitate research and discussion of the gendered dimensions of the global political economy. About. We focus on the complex ways deeply ingrained gender norms and relations condition and are being conditioned by, political-economic practices and distributional outcomes.

Feminist political economy - School of Social Sciences ...

Feminist political ecology is a subfield that brings feminist theory, objectives, and practices to political ecology, an analytical framework based on the assumption that ecological issues must be...

(PDF) Feminist Political Ecology - ResearchGate

The geography of feminist economics, one of the sub-disciplines of economic geography, aims to study the gendered nature of economic processes, confined largely to the issues of work and labor....

(PDF) Feminist Political Economy - ResearchGate

Feminist economics analyses the interrelationship between gender and the economy. Thereby, feminist economics also takes the unpaid, non-market intermediated part of the economy and society into account and examines the driving forces behind common dichotomies such as economic-social, productive-reproductive, masculine-feminine, paid-unpaid or public-private.

Feminist Economics | Exploring Economics

The conceptual framework of feminism, as a reactionary ideology, basically consists of ‘power,’ ‘woman,’ ‘rights,’ and ‘equality’. The same can be said of African feminism, which has on its priority list such goals as self-determination, which have economic overtones seem on a materialistic metaphysic.

The conceptual framework of feminism - UKEssays.com

What is Feminist Framework. 1. A feminist framework occupies a political position seeking changes on behalf of women by focusing on promoting an understanding of women as a group amongst many within any society identified by different needs, desires, values, and priorities due to their role and the position they occupy within these societies.

What is Feminist Framework | IGI Global

The Discussion Map charts important debates from the pages of E.W. Kimberle Crenshaw theorised “intersectionality” as a concept in a 1989 article titled “Demarginalizing the Intersection of Race and Sex: A Black Feminist Critique of Antidiscrimination Doctrine, Feminist Theory and Antiracist Politics.” She sought to capture the simultaneous and compounded form of oppression that African ...

Is 'Intersectionality' a Useful Analytical Framework for ...

Participants were introduced to a methodology for conducting a feminist political economy analysis, including a myriad of questions and topics that can be explored under a feminist political economy framework, which can assess for example, investment in public goods, environmental degradation, care economies, and remittances.

Women Peacebuilders Discuss Feminist Political Economy in ...

Feminist economics is a school of economic thought and political action that gained important visibility during the 1990s, although its origins can be dated back to the mid-19 th century. Since then, feminist economics has developed its own concepts, analytical frameworks, and methodologies.

Feminist Economics: Theoretical and Political Dimensions ...

political/ideological orientation. According to this approach, which typically equates “feminism” with “feminist theory,” “liberal feminists” such as Betty Friedan (see Significant Others, p. 317), focus on how political, economic, and social rights can be fully extended to women within contemporary soci-

7 Feminist and Gender theories - SAGE Publications Inc

Feminism is an ideology and set of movements that work to achieve social, political and economic equality between the sexes. 1 What is intersectional feminism?

How we practise feminism at work | ActionAid UK

We argue that the Women, Peace and Security agenda reproduces a neoliberal understanding of economic empowerment that inadequately captures the reality of women’s lives in post-war settings for two reasons: first, it views formal and informal economic activities as dichotomous and separate, rather than as intertwined and constitutive of each other; and, second, it conceptualizes agency as individual, disembodied, abstract, universalizing and conforming to the requirements of the ...

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This book envisages a different form of our economies where care work and care-full relationships are central to social and cultural life. It sets out a feminist vision of a caring economy and asks what needs to change economically and ecologically in our conceptual approaches and our daily lives as we learn to care for each other and non-human others. Bringing together authors from 11 countries (also representing institutions from 8 countries), this edited collection sets out the challenges for gender aware economies based on an ethics of care for people and the environment in an original and engaging way. The book aims to break down the assumed inseparability of economic growth and social prosperity, and natural resource exploitation, while not romanticising social-material relations to nature. The authors explore diverse understandings of care through a range of analytical approaches, contexts and case studies and pays particular attention to the complicated nexus between re/productivity, nature, womanhood and care. It includes strong contributions on community economies, everyday practices of care, the politics of place and care of non-human others, as well as an engagement on concepts such as wealth, sustainability, food sovereignty, body politics, naturecultures and technoscience. Feminist Political Ecology and the Economics of Care is aimed at all those interested in what feminist theory and practice brings to today’s major political economic and environmental debates around sustainability, alternatives to economic development and gender power relations.

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Using a feminist political economy approach, contributors document the impact of current socio-economic policies on states, markets, households, and communities. Relying on impressive empirical research, they argue that women bear the costs of and responsibility for care-giving and show that the theoretical framework provided by feminist analyses of social reproduction not only corrects the gender-blindness of most economic theories but suggests an alternative that places care-giving at its centre. In this illuminating study, they challenge feminist scholars to re-engage with materialism and political economy to engage with feminism.

This volume brings together the work of outstanding feminist scholars who reflect on the achievements of feminist political economy and the challenges it faces in the 21st century. The volume develops further some key areas of research in feminist political economy - understanding economies as gendered structures and economic crises as crises in social reproduction, as well as in finance and production; assessing economic policies through the lens of women’s rights; analysing global transformations in women’s work; making visible the unpaid economy in which care is provided for family and communities, and critiquing the ways in which policy makers are addressing (or failing to address) this unpaid economy.

This book presents a feminist historical materialist analysis of the ways in which the law, policing and penal regimes have overlapped with social policies to coercively discipline the poor and marginalized sectors of the population throughout the history of capitalism. Roberts argues that capitalism has always been underpinned by the use of state power to discursively construct and materially manage those sectors of the population who are most resistant to and marginalized by the instantiation and deepening of capitalism. The book reveals that the law, along with social welfare regimes, have operated in ways that are highly gendered, as gender - along with race - has been a key axis along which difference has been constructed and regulated. It offers an important theoretical and empirical contribution that disrupts the tendency for mainstream and critical work within IPE to view capitalism primarily as an economic relation. Roberts also provides a feminist critique of the failure of mainstream and critical scholars to analyse the gendered nature of capitalist social relations of production and social reproduction. Exploring a range of issues related to the nature of the capitalist state, the creation and protection of private property, the governance of poverty, the structural compulsions underpinning waged work and the place of women in paid and unpaid labour, this book is of great use to students and scholars of IPE, gender studies, social work, law, sociology, criminology, global development studies, political science and history.

Destined to transform its field, this volume features some of the most exciting feminist scholars and activists working within feminist political ecology, including Giovanna Di Chiro, Dianne Rocheleau, Catherine Walsh and Christa Wichterich. Offering a collective critique of the ‘green economy’, it features the latest analyses of the post-Rio+20 debates alongside a nuanced reading of the impact of the current ecological and economic crises on women as well as their communities and ecologies. This new, politically timely and engaging text puts feminist political ecology back on the map.

This collection sets out how a gendered approach to political economy can help us understand the inherently gendered structures that characterise our society, and provide the foundation for a truly interdisciplinary social science. It provides a comprehensive coverage of gendered political economy - what it is, where it is and, perhaps more importantly, how it should develop. The twelve chapters that make up this volume combine the development of a theoretical framework with empirical examples, which illustrate the core concerns of gendered political economy.

The Routledge Handbook of Feminist Economics presents a comprehensive overview of the contributions of feminist economics to the discipline of economics and beyond. Each chapter situates the topic within the history of the field, reflects upon current debates, and looks forward to identify cutting-edge research. Consistent with feminist economics’ goal of strong objectivity, this Handbook compiles contributions from different traditions in feminist economics (including but not limited to Marxian political economy, institutionalist economics, ecological economics and neoclassical economics) and from different disciplines (such as economics, philosophy and political science). The Handbook delineates the social provisioning methodology and highlights its insights for the development of feminist economics. The contributors are a diverse mix of established and rising scholars of feminist economics from around the globe who skillfully frame the current state and future direction of feminist economic scholarship. This carefully crafted volume will be an essential resource for researchers and instructors of feminist economics.

Focusing on Kenya’s path-breaking mobile money project M-Pesa, this book examines and critiques the narratives and institutions of digital financial inclusion as a development strategy for gender equality, arguing for a politics of redistribution to guide future digital financial inclusion projects. One of the most-discussed digital financial inclusion projects, M-Pesa facilitates the transfer of money and access to formal financial services via the mobile phone infrastructure and has grown at a phenomenal rate since its launch in 2007 to reach about 80 per cent of the Kenyan population. Through a socio-legal enquiry drawing on feminist political economy, law and development scholarship and postcolonial feminist debate, this book unravels the narratives and institutional arrangements that frame M-Pesa’s success while interrogating the relationship between digital financial inclusion and gender equality in development discourse. Natile argues that M-Pesa is premised on and regulated according to a logic of opportunity rather than a politics of redistribution, favouring the expansion of the mobile money market in preference to contributing to substantive gender equality via a redistribution of the revenue and funding deriving from its development. This book will be of particular interest to scholars and students in Global Political Economy, Socio-Legal Studies, Gender Studies, Law & Development, Finance and International Relations.

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