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By shifting adherents from the majority religion (Hinduism) to a minority one (Buddhism), this conversion had political implications in the new democracy and legal implications, since certain rights or protections were still allocated on the basis of one's religious community.

Table of Contents: Religious Freedom and Mass Conversion ...

In this model, changes in religious membership through conversion are restricted. An analysis of state-civil society interactions in India must therefore move away from a presumed opposition between state secularism on the one hand and religious nationalism and conflict within civil society on the other. The article draws on three cases: (1) nationalist debates over caste and religious conversion, (2) Hindu nationalist mobilization against religious conversion, and (3) state caste-based ...

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