

## Jews As A Polish Problem

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**Jewish Misunderstanding of Modern Poland as Only Anti-Semitism** Aleksander Smolar - 'Jews: a Polish Problem' (15/4/2011) **A Problem, an Instrument, a Recognition: Various Attitudes Toward Jews Within Polish History** The Eagle and the Jewish Question:Jews in the Polish Collective Imagination Today *Jewish life in Poland* | *Free Fall DW Documentary* Nobody Wanted to Talk About It: On ("Polanized") Jews in Poland *Antisemitism on the rise in Poland* | *DW English*  
The Jews in Poland-Lithuania and Russia: 1350 to the Present Day*The tumultuous history of Jews in Poland* Judas effigy controversy: Polish town slammed over 'atrocious revival of medieval anti-Semitism' *Anti-Semitism in Post-WWII Poland* *Projections of Life: Jewish Life before World War II* *Rare footage of life in Warsaw Jewish ghetto shown in Poland* *Speaking Yiddish on the Street* **Poland is pushing the EU into crisis** *History of the Jews* Holocaust survivor interview, 2017 **Judaism in Poland - Interview with Chief Rabbi [Kult America]** \^Because of The Jewish Nose!: Personal Experiences of Anti-semitism in the Polish Army  
\^The Jews are hiding the truth!: what the neo Nazis in Germany think*Bringing Jewish life back to Poland 75 years after Auschwitz* | *Focus on Europe*  
KU professor "Jarek" Piekalkiewicz discusses Polish Christians hiding Jews during World War II.*Why Stay in Poland After World War Two?* **A Gathering Storm: Polish Anti-Semitism Before World War Two** **A Polish Jewish Household** **Jewish Life in Modern-Day Poland** | **Journal Reporters** **Jews As A Polish Problem**  
Jews as a Polish Problem Until quite recently, and for several decades, systematic attempts were made to eliminate the Jews from Polish memory. The Jews tended to disappear from Polish history, from the landscape itself, from guides for tourists, and, as a particular group of victims, from official publications about war. Still, they kept

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**Jews As A Polish Problem**

Jews were often not identified as Polish nationals, a problem caused not only by the reversal of assimilation shown in national censuses between 1921 and 1931, but also by the influx of Russian Jews escaping persecution [citation needed] —especially in Ukraine, where up to 2,000 pogroms took place during the Civil War, an estimated 30,000 Jews were massacred directly, and a total of 150,000 died.

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The contributions in this volume reflect discussions and controversies during the Princeton University Conference on Polish-Jewish Studies (April 18–19, 2015). The debates examined the politics of history in Poland, as well as the scholarly and pedagogical need to move beyond national and diasporic narratives in researching and teaching Polish-Jewish subjects.

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**History of Jews in Poland —Wikipedi**

Approximately 1,700,000 Jews, primarily from Poland, were murdered in Belzec, Sobibor, and Treblinka by the end of 1943. Between September 1942 and the summer of 1944 tens of thousands of Jews, most from Poland, were murdered in Majdanek, outside of Lublin.

**Murder of the Jews of Poland** | **www.yadvashem.org**

But Israel is the Jewish homeland, so that's a problem. There are about 15 million Jews in the world, about 0.2% of the world population. For such a small group, Jews are very visible. Jews have won 20% of all Nobel prizes, with an astonishing 41% in economics and 26% in physics.

**The Problem of The Jews —The Resurgent**

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Duda and his allies extended the idea that Jews in Poland are not fully Polish through a forceful rejection of restitution for pre-World War II Jewish property.

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The fact that the Polish Jewish community was destroyed during World War II, coupled with stories about Polish collaborators, has contributed, especially among Israelis and American Jews, to a lingering stereotype that the Polish population has been passive in regard to, or even supportive of, Jewish suffering.

**Rescue of Jews by Poles during the Holocaust —Wikipedi**

Duda and his allies extended the idea that Jews in Poland are not fully Polish through a forceful rejection of restitution for pre-World War II Jewish property.

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